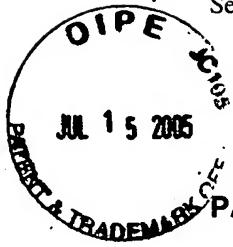


*JFW*

**IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE**

**PATENT APPLICATION**

Inventor(s): **Joanna Aizenberg  
Mischa Megens  
Shu Yang**  
Case: **5-2-15**  
Serial No.: **10/631996**  
Filing Date: **July 31, 2003**  
Examiner: **Group Art Unit: 1756**  
Title: **Tunable Micro-Lens Arrays**

**COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450**

**SIR:**

**SUPPLEMENTAL  
INFORMATION DISCLOSURE STATEMENT  
UNDER 37 CFR 1.97(b)**

Herein, Applicants resubmit 1 reference listed on an earlier Information Disclosure Statement to ensure that the Examiner has a complete copy.

**NO FEE IS REQUIRED**

In the event of any non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Lucent Technologies Deposit Account No. 12-2325** as required to correct the error.

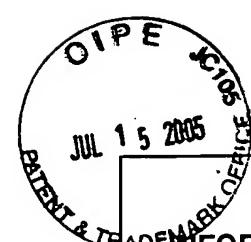
Respectfully,

**John F. McCabe, Attorney  
Reg. No. 42854  
908-582-6866**

Date: July 12, 2005

**Docket Administrator (Room 3J-219)  
Lucent Technologies Inc.  
101 Crawfords Corner Road  
Holmdel, NJ 07733-3030**

Date of Deposit <u>July 12, 2005</u>	
I hereby certify that this correspondence is being deposited with the United States Postal Service First Class Mail in an envelope addressed to: Mail Stop <u>Amendment</u> , Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated above.	
Catherine F. Dugan	<u>Catherine F. Dugan</u>
Printed name of person mailing paper	Signature of person mailing paper



<b>INFORMATION DISCLOSURE STATEMENT</b>		Case Name. Serial No. Applicant: Filing Date: Group:	J. Aizenberg 5-2-15 10/631996 J. Aizenberg, et al. July 31, 2003 1756
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### U.S. PATENT DOCUMENTS

*Examiner Initial		Document Number	Date	Name	Class	Subclass	Filing Date

### FOREIGN PATENT DOCUMENTS

		Document Number	Date	Country	Class	Subclass	Translation

### OTHER (including Author, Title, Date, Pertinent Pages, etc.)

AA	Stokes, D.L., et al., "Detection of <i>E. coli</i> using a microfluidics-based antibody biochip detection system," Journal of Analytic Chemistry, Vol. 369, pp. 295-301, (2001).

\*\*\*References listed beyond AZ would list as AA-1, AB-2, AC-3 thru AZ-26.

\*\*\*Note First Page ONLY Header/Footer. Subsequent pages must ONLY have page # layout as header

<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
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\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant